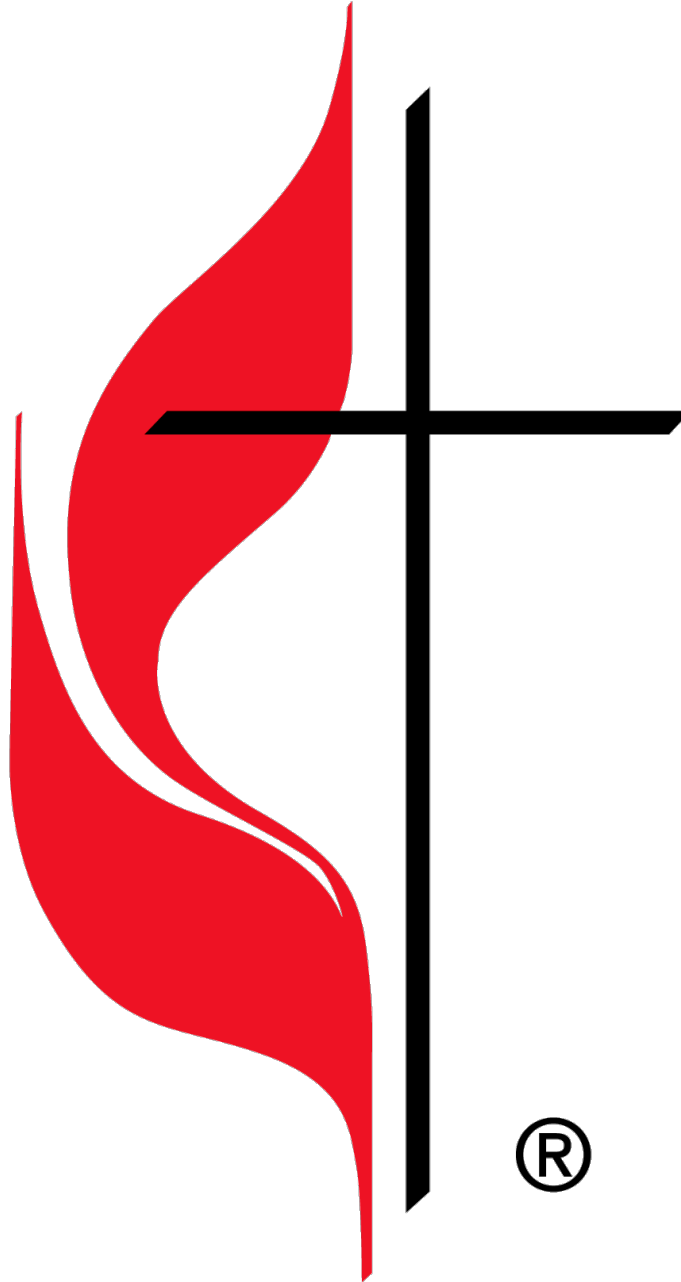


**MOUNTAIN SKY ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
THE SERVICE OF HONORING AND ORDERING MINISTRY**



Montana Convention Center
Billings, Montana
Sunday, June 16, 2019 8:30 a.m.

THE SERVICE OF HONORING AND ORDERING MINISTRY

with Celebration of Retirees

with Presentation of Licenses to Local Pastors

with Commissioning of Deacons and Elders

and Ordination of Deacons and Elders

Anchored in the baptismal call to lives of love, justice, and service, there are some Christians whose “gifts, evidence of God’s grace, and promise of future usefulness are affirmed by the community, and who respond to God’s call by offering themselves in leadership as ordained ministers.”

Book of Discipline ¶301.2.

- * Asterisks indicate to stand as you are able or sit in spirit.
- * All lyrics and liturgy are on the screen. Sources are available in the music credits.

THE GATHERING

THE GATHERING MUSIC

THE PROCESSIONAL HYMN *(An Extended) Hymn to Joy*

THE GREETING & OPENING PRAYER

Bishop Karen P. Oliveto
Resident Bishop, Mtn. Sky Area

The grace of Jesus Christ be with you.

And also with you.

The Holy Spirit is among us.

Move us, Holy Spirit!

Come, Holy One, come!

Come, Holy One, come!

THE INTROIT

Ke Nna Yo Morena

South African Traditional, arr. Ralf Schmitt
Combined Conference Choir, led with St. Paul's UMC, Helena, MT
Translated, "Here I am Lord, I have arrived."

THE RECOGNITION OF OUR COMMON MINISTRY

Acts of ordination and commissioning, as well as licensing and consecrating, are anchored in the sacrament of baptism and the ministry of the baptized. "Through baptism, God calls and commissions persons to the general ministry of all Christian believers." We are grounded in the same baptism that commissions the general priesthood of all believers.

By Water and the Spirit

THE CALL FROM BAPTISMAL WATERS

One: O Spirit in Flesh, we remember the blessed waters running down the mountain, across the Red Sea, through the Jordan and now into our lives. These waters anoint us in love and hold us in belonging.

All: We give thanks for the living waters of baptism that sustain us as we are together on holy ground.

One: You made the gray skies that drench hard, thirsty dirt. You made the churning rivers that rush to the oceans of life.

All: We give thanks for the living waters of baptism that sustain us as we are together on holy ground.

One: You made the waiting seas that embrace the streams of righteousness and justice. You made the dark ponds that shelter stones of hope.

All: We give thanks for the living waters of baptism that sustain us as we are together on holy ground.

One: You made the soft moist earth that offers drink to the greening gardens of our souls. You have made the tears of lamentations and joy and the blood coursing through us as the body of Christ.

All: We give thanks for the living waters of baptism that sustain us as we are together on holy ground.

THE HONORING OF RETIREES

Rev. Dr. Thomas Barlow
Board of Ordained Ministry

Jeff Babb, Elder
Anne Davidson-Mundt, Deacon
P. Dave Greep, Elder
Youngsook Kang, Elder
Jeffrey Mahan, Elder
Nancy Mead, Elder

Jerry Lee Collins, Elder
Steven Earnshaw, Associate Member
Lester Huseby, Local Pastor
William David Logan, Elder
David McGee, Elder
Dennis Shaw, Elder

THE RESPONSE

We Are a Wilderness Wandering People

THE INTRODUCTION, LICENSING, EXAMINING & ORDERING OF MINISTERS

THE INTRODUCTION & LICENSING OF LOCAL PASTORS

Pastor Carrie West
Pastor Jack Mattingly
Co-Chairs Fellowship of Local Pastors

A licensed local pastor is one who answered the call to serve the mission of Jesus Christ through the work of a local congregation in The United Methodist Church. Local pastors are clergy members of the annual conference in which they are appointed.

A licensed local pastor is not ordained in The United Methodist Church but is licensed for pastoral ministry. A local pastor has the authority of a pastor only within the setting and during the time of the appointment. In this setting and for that time, a local pastor performs all the duties of a pastor, including proclamation of the Word of God, leading in worship and liturgy, performing baptism and holy communion, the services of marriage, burial, confirmation, and membership.

John Altland
Phillip Gibson
Victoria Lozoya

Candace Boyd
Ashley Hawkins
Olympia Tukutau

THE RESPONSE

Our God, You Called Moses

THE INTRODUCTION OF COMMISSIONING & ORDINATION CANDIDATES

Rev. Jessica Rooks
Chair, Board of Ordained Ministry

Elders for Commissioning

Angela Marie Dornisch
Peter Jisung Lee
Michael Dean Paschall

Cherie B. Cobb
Lauretta Anne Lundquist
Brenda Mary Torrie

Roger Buzz King
Amber Rose Mitts

Deacons for Commissioning

Haley Wynn Andreades

Kelsey Linden Hill

Elders for Ordination

Yvette Christy

KyeongSu Jung

Llewellyn Ashville Ward II

Sherry Ann Ferriman

Emily Carr Kintzel

Byoungwk Jeon

Dawn Maurer Skerritt

Deacons for Ordination

Kaitlin Elise Elmore

THE GENERAL EXAMINATION

THE RESPONSE

Our God, You Called Moses

THE ORDERING OF MINISTERS

Rev. John Daniels
 Rev. Stephanie Kidwell
 Rev. Bradley Laurvick
 Co-Chair, Order of Elders

Rev. Mary MacDonald
 Rev. Lee Anderson-Harris
 Co-Chair, Order of Deacons

Ordinations and consecrations ritualize the distinctiveness of the different orders. Robes are the garment linking us to our baptism and the ecclesial, distinguishing sign of the office. The chairs of each order will assist the commissioning candidates in putting on their robe. As clergy, we share this sacred journey of walking with God's people through life.

The Ordinal

THE WESLEY HISTORICAL QUESTIONS

Wesley's historic questions have been asked of those considered for ordination since as early as 1784, the first Conference of the Methodist Episcopal Church. According to the Discipline, "the bishop shall also explain to the conference the historical nature of the following questions and interpret their spirit and intent."

Book of Discipline ¶1330.5.d.

THE PASSING OF THE MANTLE

Rev. Youngsook Kang
 Superintendent of Leadership Development/Director of Connectional Ministry

THE RESPONSE

*Our God, You Called Moses***THE PROCLAMATION**

THE SCRIPTURE

Exodus 3:1-16, 4:1-13

Rev. Jasper Peters
 Belong UMC

THE SERMON

THE RESPONSE *Holy Ground*

THE LAYING ON OF HANDS

THE INVOCATION *Thuma Mina*

Family members, congregants, and friends may stand where they are in solidarity and silent prayer during the commissioning.

THE COMMISSIONING OF ELDERS & DEACONS

One aspect distinguishing the commissioning of provisional members from ordination of elders and deacons is duration: Commissioning sends persons to a term of service, while ordination sets persons apart for a lifelong service. The provisional period is a time of full service in which one is licensed for the practice of ministry and a period of formation in one's journey toward ordination and full membership in the annual conference. The period of commissioned ministry is concluded when the person is received as a full member of the annual conference and ordained as a deacon or an elder in Christ's holy church or a decision is made not to proceed toward ordination.

The Ordinal

THE RESPONSE *Thuma Mina*

THE ORDAINING OF DEACONS AND ELDERS

The rite of ordination is the climax of a process in which the faith community discerns and validates the call, the gifts, and effectiveness for apostolic ministry by the work of the Holy Spirit. The process culminates with election to the office and work of a deacon or elder, and is celebrated and enacted liturgically in the service of ordination. Ordination is chiefly understood as an act of the Holy Spirit. As a liturgical act, ordination is also the public prayer of the church confirming the Spirit's call to individuals asking for gifts and power for the ministry of deacon or elder.

The Ordinal

THE RESPONSE *Thuma Mina*

THE INVITATION AND RESPONSE

THE INVITATION TO BE CALLED

The Board of Ordained Ministry invites those feeling called to come forward and be joined in prayer.

THE OFFERING

This offering will support youth and young adults who have experienced harm in the world. To give electronically, visit www.mtnskyumc.org/give

THE OFFERTORY *We've Come This Far By Faith*

Mark Hayes

THE HOLY COMMUNION

THE BENEDICTION

THE RECESSIONAL *Harvest Time*

Please join us for a reception celebrating the accomplishments of the candidates following worship in the ballroom next the worship space.

WORSHIP PARTICIPANTS

Organist	Rev. Ken White, Epworth UMC, Kalispell, MT
Pianist	Leigh Ann Corcoran, Grace UMC, Billings, MT
Choir	St. Paul's UMC, Helena, MT
Worship Leader	Maren Haynes Marchesini, St. Paul's UMC, Helena, MT
Conference Lay Leaders	Margaret Hotze Don McCammon Gayla Jo Slauson
Bishop's Page	Isaac Dunn

MUSIC CREDITS

A Wilderness Wandering People

WORDS & MUSIC: Jim Strathdee
Copyright: 1996 Desert Flower Music
Source: *Worship and Song* #3113
Reprinted under CCLI #482438

Harvest Time

Brother Van Song
WORDS & MUSIC: W. A. Spencer
Used with permission

Hymn to Joy

MUSIC: Ludwig van Beethoven
WORDS: Mary Louise Bringle, Henry Van Dyke, Carolyn Winfrey Gillette
Source: *United Methodist Hymnal*, #89
Reprinted under One License A- 717025
Source: *New Wine for Old Wineskins, Volume #2*, #51
Used with permission
Source: *Songs of Grace*
Copyright: 2000, Carolyn Winfrey Gillette
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Holy Ground

WORDS & MUSIC: Geron Davis
Copyright: 1983 Meadowgreen Music Co./Songchannel Music Co.
Source: *Faith We Sing*, #2271
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Our God You Called to Moses

MUSIC: Traditional Welsh melody
WORDS: Carolyn Winfrey Gillette
Copyright: 2000, *Song of Grace*
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Thuma Mina

WORDS & MUSIC: South African spiritual
Copyright: 1984, Utryck, Walton Music Corp
Source: *African American Heritage Hymnal*, #564
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